

"If you love me, you will keep the commandments..." John 14:15

We love Jesus

You are invited...

Quoting Jesus

by
Bro. Abu Mussab
Wajdi Akkari

inshaa-Allah 14 June 2010 - Monday - after Salaatul 'Ishaa @ the International Medical Center

Quoting Jesus

Brother Abu Mussab Wajdi Akkari

For our dear parents:

Ed & Amy

Edam, Meng, Fredri

Relatives and Friends

And to all the Christians in the world...

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&

Jeddah Dawah Centre

Present

Quoting Jesus By Bro. Abu Mussab Wajdi Akkari

Now behold, one came and said to Him (Jesus),

“Good Teacher, what good things shall I do that I may have eternal life?”

So he said to him, “Why do you call Me good? No one is good but One, that is, God.

But if you want to enter into life keep the commandments.”

Matthew 19:16-17 (NKJB™)

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Part One – Message for the Christians

Alhamdulillah rabil aalameen wa salla'Allaahu wa sallam wa barakah ala nabiya Muhammadin wa ala aalihi wa sahbihi aj maeen amabaad'

All Praise is due to Allaah, and we ask Allaah to exalt the mention and grant peace to the Prophet Muhammad (Salallahu alayhi wasalam).

As to what follows “Quoting Jesus”.

Why would I quote Jesus?

What is the benefit behind quoting Jesus?

I am quoting Jesus because Jesus deserves to be quoted.

I am quoting Jesus because Jesus is probably the most controversial figure in the world.

I am quoting Jesus because when Jesus is quoted we get to learn about his message as opposed to what people said about him.

I am quoting Jesus because when quoting him my wife became a Muslim and we hope that by quoting Jesus my in-laws, her parents, siblings and the rest of the family will also become Muslims. We're quoting Jesus because every Christian in the world should know the truth about Jesus. We're quoting Jesus because we love Him. We love him, something many people don't know, something many people have a misconception about but the truth is we do and consequently we are quoting Jesus.

We're quoting Jesus because the matter is paradise and hell.

People think this is a trivial issue, whatever you like.

If you like it you can accept it, if you don't like it you can refuse it.

Religion is a matter of choice, everybody's religion is correct.

A Hindu will go to paradise, and a Buddhist will go to paradise and a Christian will go to paradise.

And even at some point they will say an Atheist will go to paradise, even though an Atheist doesn't believe in paradise.

Everyone says that this is the way, it's a very confusing matter.

Really, and the issue is most human beings have been over whelmed with worldly matters, so much so that there is no time to think about paradise and hell, even though paradise and hell are the most serious thing you will ever think about.

I mean just take five seconds, eternal bliss, eternal happiness, eternal contentment, satisfaction vs eternal hell, eternal pain, eternal torment, eternal punishment.

There is nothing greater than that, nothing more important than that, nothing more serious than that and nothing more sensitive than that.

But when we quote Jesus, we have an obstacle, a huge obstacle. This obstacle remains to be the main barrier between people and the truth.

What is it? Emotionalism. People get emotional; it is a human characteristic which we don't deny. As a Muslim, I am emotional to Islam, I have an emotional attachment to Islam, and I'm sure that a Christian will feel the same about Christianity and a Jew will feel the same about Judaism, and Buddhists about Buddhism and so on and so forth.

But when does that become an issue, when then emotionalism becomes a barrier between us and the truth. When the emotional attachment, is not based on sound understanding and intellect rather it is based on feelings only.

However, human beings have been given the one distinct quality; the one distinct quality is that we are supposed to use our intellect to evaluate before we use our emotions. All the rest of creation will use emotionalism before intellect, except a human being.

He is supposed to give precedence to intellect before he develops an emotional attachment to the truth which he discovers. Because of all these realities and facts and issue and obstacles, quoting Jesus becomes fundamental. Because it is amazing, it is amazing how clear his statements were, how consistent they are with the Islamic teachings are and how different they are from what everyone else seems to say about him, and this is to defend him.

Today, tonight we are aiming at defending one of the messengers of Allaah. Because he has been accused of things which he never said and never did, people have believed about him things which he would never approve nor would he entertain. And it is our job as followers of the Prophets and the Messengers to defend their honour and to make the truth clear to the people.

So this is a plea to every Christian in the world we are not here to attack, we are not here to put you down, we are not here to make you feel bad, none of the above, this is a plea to think and reflect, evaluate and make judgement. At least hear the truth, you owe it to yourself, to hear the truth and then you can make a decision. An intellectual person a confident person is always willing to hear the other side. That's no problem because his intellect and his confidence will allow him to remain upon the truth which he was upon, if he is presented with falsehood. And that same kind of individual will be willing to make the changes once he sees the truth, which is something that many people end up doing. I ask Allaah 'azawajal to guide everyone to the truth which is pleasing to him.

These are the main beliefs in Christianity:

- Original Sin
- Atonement
- Redemption by crucifixion
- Divinity of Jesus
- Trinity

This is what Christianity is built upon irrespective of the denomination, they agree to these factors to some extent, there may be some variation but that doesn't affect the general picture of Christianity and we will be dealing with them one by one. The approach will be the following:-

First: What is being taught today in the name of Christianity

Second: The Biblical answer to that and you will find that the Bible is in opposition with what will be said.

Then the Islamic answer, which is consistent and harmonious with the Biblical one, then I will bring to you a Logical Argument, which Allaah had allowed me to develop in my own mind, nothing that I got from outside. My own arguments on the logic behind why the Biblical and the Quranic teachings are consistent with logic and intellect and they do not oppose it in any way shape or form.

Part Two - Original Sin & Atonement

Beginning with Original Sin

“According to the most common teaching of Christians, all people inherit Adamic guilt and are in a state of sin from the moment of conception”

Now we have some comments to make on this.

First let us deal with the biblical evidences that further elaborate on this point. Is this biblically supported?

Now pay attention, what I’m presenting to you is what is taught in Christianity, not necessarily what the Bible teaches and there is a huge distinction between both.

According to the Bible it says:

“The soul who sins shall die. The son shall not bear the guilt of the father, nor the father bear the guilt of the son. The righteousness of the righteous shall be upon himself and the wickedness of the wicked shall be upon himself”

Ezekiel 18:20

Pay attention now, “Original Sin” says Adam and Eve disobeyed Allaah, they became sinful, there was no forgiveness granted to them, they didn’t repent or Allaah didn’t accept their repentance, so they had this original sin which we were born with because we inherited that sin. But the Bible says, *“The son shall not bear the guilt of the father”* You can’t bear the sin of Adam ‘alayhi salaati salaam *“nor the father bear the guilt of the son.”* If you commit a crime, no one can take your father to court and punish him. The righteousness is for the righteous and the wickedness is upon the wicked. That’s one point.

The Islamic evidence is as usual consistent with the Biblical ones. Allaah says:

لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ

“La yukallifu Allaahu nafsan illa wusAAaha laha ma kasabat waAAalayha ma iktasabat”

“Allaah does not charge a soul except (with that within) its capacity. It will have (the consequence of) what (good) it has gained, and it will bear (the consequence of) what (evil) it has earned.”

The Noble Qur’aan 2:286

Everyone is responsible for his or herself. Another ayah which supports this is the one where Allaah says:

وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ وَإِن تَدْعُ مُثْقَلَةٌ إِلَىٰ حِمْلِهَا لَا يُحْمَلُ مِنْهُ شَيْءٌ وَلَوْ كَانَ ذَا قُرْبَىٰ

“Wala taziru waziratun wizra okhra wain tadAAu muthqalatum ila himliha la yuhmal minhu shayon walaw kana tha qurba”

“And no bearer of burdens will bear the burden of another. And if a heavily laden soul calls (another) to (carry some of) its load, nothing of it will be carried, even if he should be a close relative.”

The Noble Qur’aan 35:18

Even it is your brother, and you say ‘Hey can you take some sins from me on the Day of Judgement’, he will be unable to help you. Everyone is responsible for himself or herself. This is the Biblical teaching, the Islamic teaching.

Okay, what about Logic?

Logical evidence:

Can you imagine, now I’m assuming that all of your fathers are nice people, but assume someone’s father committed a crime, and then he passed away. You are born and when you were born, the country in which you live in, made you carry the criminal record of your father, and as soon as you came of age:

They said “Okay its time you went to jail”

“Why?”

“Well your father committed a crime. C’mon lets go to jail”

“Hello! What did I do? I wasn’t there, he didn’t ask me, I didn’t help, I wasn’t even born”

Now do you know any country in the world, where this law would apply, and if this law applied don’t you think there would be riots and protests and the people would never accept this “What is this?” That’s the reality. Logically, you can’t inherit the criminal record of someone else. And Adam and Eve disobeyed Allaah, they turned in repentance to Allaah, and it was override then and there. And even if Allaah didn’t forgive them, which Allaah did, you still cannot possibly inherit the sin. Not Biblically, not Islamically and not logically. Doesn’t that make sense? It makes sense to me and I love it.

Atonement

Next, Atonement. By the way you want to hear something interesting. The word ‘*atonement*’ was only invented in the 16th century and it’s a combination of the words ‘*at one ment*’: ‘*one ment*’ having to do with the oneness of God, ‘*at*’ meaning reconciling with God. They had to come up with this term for the Christian world in order to bring the idea of ones sins being forgiven through accepting Jesus as Lord and Saviour as we will see in “Redemption”. So this is actually an invented English term which didn’t exist in the ancient English language, this is relatively new.

Now what do we know about “Atonement”?

‘It’s a doctrine that describes how sin can be forgiven by God’

How are sins forgiven? It is very important to know, because each one of us here is sinful, in his or her own way. How do we get rid of these sins? What is manner, what is the method, what is the way?

Now Biblical evidences teach us the following. One of the means for your sins to be forgiven is what?

- Repentance - In Arabic *taubah*, and we will see it some more.

It says:

“From the time Jesus began to preach and to say, ‘Repent, for the kingdom of heaven is at hand”

Matthew 4:17

“And Jesus answered and said to them, ‘Do you suppose that these Galileans were worse sinners than all other Galileans, because they suffered such things? I tell you, no: but unless you repent you will all likewise perish”

Luke 13:2-3

Taubah is conditional for you to avoid destruction. Something that Jesus was also teaching, so it's very consistent teachings. Now, it says here. This is by the way, I gave you the earlier quote of Ezekiel, now this is a continuation, and it gives you the solution:

“But if a wicked man turns from all his sins which he has committed, keeps all his statutes, and does what is lawful and right, he shall surely live, he shall not die. Therefore I will judge you, O house of Israel, every one according to his ways ‘ says the Lord God. ‘Repent, and turn from all you transgression, so that iniquity will not be you ruin”

Ezekiel 18:21-30

Islamic evidence. Repentance is one of the ways for you to have atonement.

فَتَلَقَّى آدَمُ مِنْ رَبِّهِ كَلِمَاتٍ فَتَابَ عَلَيْهِ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ

“Fatalaqqā adamu min rabbihi kalimatin fataba AAalayhi innahu huwa alttawwabu alrraheemu”

“Then Adam received from his Lord (some) words, and He accepted his repentance. Indeed, it is He who is the accepting of repentance, the Merciful.”

Allaah ‘azawajal accepted the repentance of Adam right then and there, atonement was accomplished while Adam was still in the early stages of his creation. From the time he made the sin, he turned in repentance to Allaah, then everything happened afterwards. Allaah forgave him, way back ‘subhanAllaah, because Allaah is Al Ghafoor Ar-Raheem.

And another ayah Allaah says, in a hadith Qudsi; a hadith Qudsi is when the Prophet salallahu alayhi wasalam, narrates the hadith and he narrates it from Allaah ‘subhana wata Allaah.

Allaah says in a hadith Qudsi:

“O son of Adam, so long as you call upon Me and ask of Me, I shall forgive you for what you have done, and I shall not mind. O son of Adam, were your sins to reach the clouds of the sky and were you then to ask forgiveness of Me, I would forgive you. O son of Adam, were you to come to Me with sins nearly as great as the earth and were you then to face Me, ascribing no partner to Me, I would bring you forgiveness nearly as great as it”

Hadith Qudsi

If you come without shirk, without worshipping others with Allaah, whether it is Mary, or Jesus or the Holy Spirit or any of the saints or any other creature, if you don't ascribe partners with Allaah

and you come to Allaah with tawhid then if Allaah wills he will forgive all of the sins. This is the Biblical and Islamic.

Another means of sins being expiated is through;

- Calamities.

Allaah says:

وَلَنَبْلُوَنَّكُمْ بِشَيْءٍ مِّنَ الْخَوْفِ وَالْجُوعِ وَنَقْصٍ مِّنَ الْأَمْوَالِ وَالْأَنْفُسِ وَالثَّمَرَاتِ وَبَشِّرِ
الصَّابِرِينَ

*“Walanabluwannakum bishayin mina alkhawfi waaljooAAi wanaqsin mina alamwali waalanfusi
walththamarati wabashshiri alssabireena”*

*“And We will surely test you with something of fear and hunger and a loss of wealth and lives and
fruits, but give good tidings to the patient,”*

The Noble Qur’aan 2:155

Part Three – Atonement & Redemption by Crucifixion

Good news for the patient who suffer these calamities because the Prophet salallahu alayhi wasalam, will explain to us what happens, he says:

“Trials will continue to befall the believing man or woman in himself, his child and his wealth until he meets Allaah with no sin on him.”

Narrated by al-Tirmidhi, classes as Sahih by al-Albaani

So these calamities will be means for the sins to be forgiven.

The third way for your sins to be forgiven is;

- The good deeds erase the bad deeds.

Allaah says:

إِلَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ عَمَلًا صَالِحًا فَأُولَئِكَ يُبَدِّلُ اللَّهُ سَيِّئَاتِهِمْ حَسَنَاتٍ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا

“Illa man taba waamana waAAamila AAamalan salihan faolaika yubaddilu Allaahu sayyiatihim hasanatin wakana Allaahu ghafooran raheeman”

“Except for those who repent, believe and do righteous work. For them Allaah will replace their evil deeds with good. And ever is Allaah Forgiving and Merciful.”

The Noble Qur’aan 25:70

In another ayah Allaah says:

إِنَّ الْحَسَنَاتِ يُذْهِبْنَ السَّيِّئَاتِ

“inna alhasanati yuthhibna alssayyiati”

“Verily, the good deeds remove the evil deeds”

The Noble Qur’aan 11:114

So far, how do you get atonement?

- First by repenting to Allaah
- Second when you suffer calamities, sins are forgiven
- Thirdly when you do good deeds they erase the bad deeds

And lastly the Oneness of Allaah, if Allaah wills he will forgive you.

إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَنْ يَشَاءُ وَمَنْ يُشْرِكْ بِاللَّهِ فَقَدْ ضَلَّ ضَلَالًا بَعِيدًا

"Inna Allaaha la yaghfiru an yushraka bihi wayaghfiru ma doona thalika liman yashao waman yushrik biAllaahi faqad dalla dalalan baAAeedan"

"Indeed, Allaah does not forgive association with Him, but He forgives what is less than that for whom He wills. And he who associates others with Allaah has certainly gone far astray"

The Noble Qur'aan 4:116

And we know in the hadith of the Prophet salallahu alayhi wasalam, a man will come with many evil deeds, and a card which has *"la ilaha illa Allaah"* with the good deeds which he had done and Allaah 'azawajal, if he wills, will forgive this particular individual. It doesn't mean as Muslims we depend on that, we still have to strive, but the mashee'ah, this is the will of Allaah, if you meet him while being a Muslim, then Allaah does what he wills. However, we don't take any chances, we want to guarantee paradise, we don't want to take any chances.

Logical evidence:

This is the nice office, sometimes I wish I had this one, for the CEO who works there, you are the employee. Now, for whatever reason this guy loves you. The CEO of the whole company loves you. And he tells you "Muhammad, anything you need you come to me. You want vacation you come to me, you want a bonus you come to me, you want to be promoted, anything you want please my office is ready and welcoming you anytime you come. But don't go through anyone else, I don't want you to go through some manager who will come and tell me that you have made such request. I don't like that, you have anything, you come to me directly."

Does that sound good? It sounds beautiful.

However, this employee who has a direct line, after being told all this, he decides he wants to take a day off. Is a day off a big deal? For a CEO who loves him so, he told him 'I'll give you more money, I give you bonus, I give you promotion' Do you think his boss, his CEO will refuse to give him a day off? Not at all.

So this guy what does he do? He goes to the manager.

"Listen, can you please speak to the CEO, and tell him that I want to go take Wednesday off?"

So the manager goes, 'Sure, no problem' He doesn't know what's going on. He goes to the CEO, he says 'Oh by the way, Muhammad say that he want to take a day off'. What do you think will be the reaction of the CEO?

If I were him, I would fire him. "You know what, while you're going to Muhammad, give him this paper. Salaam. This kind of individual I don't want. Someone as thick minded as they say." C'mon man, I'm giving you all the privileges in the world, you don't want it.

Now why am I using this example, Allaah 'azawajal, has given us a direct line. If you disobey, if you fall into sin, if you go astray, then Allaah told you 'Go back to Me', 'Refer to Me', 'Call on Me'

وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ

“odAAoonee astajib lakum”

“Call on Me; I will answer your (Prayer):”

The Noble Qur’aan 40:60

And people insist on going through intermediaries, they insist on finding someone in between, to go speak to God on their behalf. ‘I’m too bad, so this saint must be better than me, please tell Allaah to forgive me’. But Allaah told you, you can go direct: the same way that if you were a boss, that CEO, you would fire that employee, Allaah ‘azawajal, will put these people in a place where they will not be entertained, because he had given them everything they need, to go directly to him, and they insisted on finding intermediaries, between them and Allaah ‘subhana wata Allaah. This is a dangerous, dangerous move.

Redemption by Crucifixion

Maybe you’ve heard these words before. What does that mean? Its,

‘The belief that the death of “the Son of God” on the cross atoned for the original sin that man inherited from Adam and that salvation may be attained by believing in Jesus as the “Lord and Saviour”’

Very, very important, the conception that is available among the Christians, that for you to become one with God, for you to receive salvation, you must accept Jesus as your personal Lord and Saviour, without that you will not get it. And he has to be crucified, you must believe he was crucified, he was buried and he was resurrected, three days later, and with that complete belief system, then and only then you will have salvation, if you don’t accept that, no salvation for you.

Okay, let’s see what does the Bible say:

“Fathers shall not be put to death for their children, nor shall the children be put to death for their fathers, a person shall be put to death for his own sin”

Deuteronomy 24:16

Jesus peace be upon him, a righteous man, special creation of Allaah, no father interference, okay, he gave sight to the blind by the will of Allaah, he healed the leper by the will of Allaah, he gave life to the dead by the will of Allaah. In fact another Islamic miracle, which we believe in Islam, in the Qur’an, he spoke at birth, he spoke as a baby in the cradle to defend his mother, which is not found among Christianity. Why would he have to pay for everyone else’s, when the Bible clearly teaches that ‘the father and the son, whoever makes a mistake, no one will be held responsible for the others’ this is very important.

Islamic evidence is clear:

وَقَوْلِهِمْ إِنَّا قَتَلْنَا الْمَسِيحَ عِيسَى ابْنَ مَرْيَمَ رَسُولَ اللَّهِ وَمَا قَتَلُوهُ وَمَا صَلَّبُوهُ وَلَٰكِن شُبِّهَ لَهُمْ وَإِنَّ الَّذِينَ اخْتَلَفُوا فِيهِ لَفِي شَكٍّ مِّنْهُ مَا لَهُمْ بِهِ مِنْ عِلْمٍ إِلَّا اتِّبَاعَ الظَّنِّ وَمَا قَتَلُوهُ يَقِينًا

“Waqawlihim inna qatalna almaseeha AAeesa ibna maryama rasoola Allaahi wama qataloohu wama salaboohu walakin shubbiha lahum wainna allatheena ikhtalafoo feehi lafee shakkin minhu ma lahum bihi min AAilmin illa ittibaAAa alththanni wama qataloohu yaqeenan”

“And [for] their saying, "Indeed, we have killed the Messiah, Jesus, the son of Mary, the messenger of Allaah." And they did not kill him, nor did they crucify him; but [another] was made to resemble him to them...”

It was made to appear like that to them. What exactly happened is from the knowledge of Allaah ‘subhana wata Allaah. It was made to appear, some explanations that a person was made to resemble him, and other explanations may say otherwise, the fact that we don’t have any solid evidence makes us as Muslims, hold back on elaborating on matters that we don’t have evidences for. But the bottom line is, it was made to appear like that to them, they didn’t crucify him, they didn’t kill him. And if you listen to Bart Ehrman, he is an ex-Christian who is an agnostic now; he holds debates with Christians... This is his argument, just as Allaah said in the next ayat:

“...And indeed, those who differ over it are in doubt about it. They have no knowledge of it except the following of assumption. And they did not kill him, for certain.”

The Noble Qur’aan 4:157

So can you imagine a person who studied the Greek language, so that he may study the whole Bible, in the original manuscript. The Bible was first written in Greek, he studied the Greek language, he is the most qualified Biblical scholar, and he is standing on the same platform with another Christian trying to prove to him that crucifixion didn’t take place. This is a manifestation of Allaah’s statement; that they are in doubt, they have no certain knowledge, how can it be. If there was certain knowledge there would be no dispute about it. Subhan Allaah il zeem.

Part Four – Redemption by Crucifixion & Trinity

Allaah says:

بَل رَفَعَهُ اللَّهُ إِلَيْهِ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا

“Bal rafaAAahu Allaahu ilayhi wakana Allaahu AAazeezan hakeeman”

“Rather, Allaah raised him to Himself. And ever is Allaah Exalted in Might and Wise”
The Noble Qur’aan 4:158

So, we believe Jesus is alive, Jesus is alive in the Heavens. And he will come back, at the end of time, as one of the final signs of the Day of Judgement. He will kill the false messiah, the fake messiah, the imposter and there will be peace on earth, then Allaah will claim the lives of the righteous souls, then the Horn will be blown, upon the most wicked of people, after Jesus and the good people pass away. This is what we believe, isn’t that beautiful? It’s beautiful. He’s alive, he’s the only Prophet whom Allaah did not claim his soul yet, he remains to be alive, this is the miracle of Allaah ‘subhana wata Allaah, concerning Jesus so Allaah raised him up to Himself. Ajeeb.

Logical evidence:

My favourite story, which I came up with by the grace of Allaah. The bank, maybe some of you heard it before; maybe some of you haven’t, but let me tell it to you briefly.

There was a bank, and a bank owner and an employee at the bank, who was the son of the bank owner. There’s a bank, there’s the one in charge of the bank, has his son as an employee in the bank along with another thirteen employees: tellers and people who are in charge of different tasks okay. Now this bank owner has a close friend. This friend of his has the tendency to borrow money without paying back. ‘Can you give me a couple thousand riyals, I’ll give it to you next week’ Two years pass by; you don’t see the fuloos (man) again. This is his habit.

Anyways, this man had accumulated so much debt from the owner of the bank, that the bank owner decided not to lend him money anymore. ‘Khalaas, I’ve learnt my lesson. I know I will never see this money’.

When the guy called him, let’s call him X man, X man called the bank owner said ‘Listen I need some money’ He told him ‘You know what I’m sorry but I can’t do it anymore. I will not lend you any money, you have never paid me back’

So X man says ‘C’mon you can’t do this to me now’

He says ‘I’m sorry my friend I can’t do it anymore. I’ve learnt my lesson’

X man says ‘Yeah? Well I’m going to go to the bank, your bank, and apply for a loan. And you don’t have a right to refuse a loan. You have to give me a loan, this is a bank. This is an institute, its own separate business, so I’m going to go there you stop me. Bye’ he hangs up the phone.

What does that bank owner do? Quickly, he’s at the bank, he calls the employees in the conference room, mandatory meeting.

‘Listen, foulan, his name is X, has requested some money from me, I have refused, such and such happened, he will be coming here today or tomorrow to ask for a loan. Do not give him a loan. Do you all understand?’ He is speaking to the employees,

‘No problem, we understand’ His son is, by the way the best employee; he is the most punctual, the most trustworthy, he is the most consistent in production, he is the most ideal employee, his son is the best one. At the end of the day, it’s his father’s bank; it’s what you would expect. All of them agree including his son that, they will not give him a loan.

Sure enough, a few hours later, X man comes into the bank. He goes to the teller, or the person in charge of giving loans. He says such and such and such.

'Listen, I have received information, that I should not give you a loan'

X man starts crying, 'My mother is in the hospital she's dying, I don't have insurance, if you don't give me this money, we will all be destroyed.' He starts giving him this emotional trip and this guilt trip. Suddenly this teller starts losing it; his mother had died before in the hospital because they didn't have any money, so now he feels with this guy.

And he goes to the back and says 'Listen guys, it's on me. This guy promised me he will give me the money, okay we will lend him the money, don't tell anyone' and they make an agreement and they conspire with each other to lend this guy the money, even though they were told not to do it.

Now who's there, the son. The son says 'I object. I will not get involved'

They said, 'Listen, we will kill you. If you say something we will kill you. You don't want to get involved that's your business. But don't say a word' He's afraid for his life, he remains quiet.

The guy gets the money; as soon as he gets out the bank he calls the guy 'Ha ha I got the money man'.

'What do you mean, you got the money?'

'Right here in my pocket, 5000 riyals'

So the boss, the owner of the bank, goes crazy. He calls them for another mandatory meeting.

'What happened? What did you guys do?'

'Well you know...' They start giving him this non sense.

He says 'You gave him 5000 riyals'

'Yes'

His son's name is Y.

'Y come here' Y comes. He hits his son. 'How much is your salary?'

Y says '5000 riyals'

'You will not get your salary this month. We will make up for this loan, from your own salary' then he spits on him, then he says 'You are fired you worthless creature. How could you do this to me. Out! Out!' and then he throws his shoe at him while he's leaving through the door. Then he turns around to the employees and says 'This is my expression of love to you. I love you, you have sinned. I know my son is innocent. I know my son is innocent because he declared his innocence. But because you are such evil people, the only way I can forgive your sins, is by kicking out and firing and taking the money from my own son. This is justice, thank you very much. In fact, all of you will get a raise, all of you are promoted, and you will have guaranteed satisfaction as long as you work in this bank'. Does that make any sense to you?

That's what they're saying, happened with Allaah and Jesus.

This is the idea. If you are refusing this worldly example, then how do we accept that, Allaah created Adam and Eve, they disobeyed God, they continued to sin and sin and sin and the sin multiplied and multiplied and multiplied until it became so huge, that the only way the sin can be forgiven, by God creating, not even creating, begetting, 'hashalilah, his own son, getting him spat on, humiliated, crucified and killed for everyone who simply accepts him as Lord and Saviour to be saved. This is like that, this is like that. If you don't accept this worldly example then we need to think twice about what we're saying about how God gave us a way out, how this redemption is acquired. This is a very dangerous belief system. We refuse as Muslims to say that. We refuse that God will punish someone who is beloved to him, so that you and I can have a good time. We refuse; we have been taught that each soul is responsible for what it earns. This is the Biblical, Islamic and the logical teaching, I'm sure 'inshAllaah many of you are convinced.

Part Five - Trinity

*Belief that there are three persons in one Godhead
the Father, the Son, and the Holy Spirit,
and that they are coequal, coeternal,
one in essence, nature, power, action and will.*

This is very, very important, now pay attention here. What is being said, that the Gods, we will deal with the development of the trinity later on, but just to give you a brief, the one God is actually, three in one. The Father, the Son, and the Holy Spirit and these three together, they formulate one single God. Now we will see, does the Bible support that doctrine, does Islam support that, and does logic support that.

It will be very clear to you according to the Bible:

Jesus saying:

*“You have heard Me say to you,
‘I am going away and coming back to you.’
If you loved me, you would rejoice because I said,
‘I am going to the Father.’
for my Father is greater than I.”*

John 14:28

Now just so you know, what is the term father here. It does not mean a biological father. Needless to say, the father is a metaphorical figure of speech. For example, someone who is a little older than me, like the shaykh over here; if he wants to speak to me he may say ‘My son, con you hand me a tissue’, and I may speak to him, address him in a fashion, where we don’t mean he literal meaning of the word. Now why was the term ‘father’ used in the bible?

Firstly, the language was Hebrew Aramaic, which was then made into Greek, which was then translated to different languages. In the Hebrew language, the connotation of ‘abb’ is like ‘rabb’; in Arabic ‘the master’, ‘the provider’, ‘the sustainer’ because the role of the father is the one who takes care of his wife and children. So it is not intended as people will say, and we will see evidences for that. But look at this important statement of Jesus; we are being told they are co-equal: co equal meaning God equals Jesus. But Jesus says that *“my Father (God) is greater than I.”*

Now as a Muslim, as someone who loves Jesus, anyone, who are we supposed to believe, who are we supposed to follow? Isn’t it the statement of Jesus, that should be more beloved to us than what is said about him. Ultimately, this was in John 14:28.

Now we will refute the idea of will, that they have equal will. Jesus said:

*“I can of myself do nothing.
As I hear, I judge, and my judgement is righteous,
Because I do not seek My own will
but the will of the father who sent Me”*

John 5:30

Now they said they have equal will but Jesus said, *“I can of myself do nothing”*.

“As I hear, I judge”, you bring an argument to me, I hear it I will judge, I don’t have knowledge of the unseen, I don’t know the hidden, I don’t know the unseen, what you give to me, what you present to me I will judge. However, I’m not a wicked man, *“my judgement is righteous”* I will say that which is true and correct, why? Because I am trying to establish the law of Allaah on earth. I’m not seeking my own will but the will of He who sent me, or the Father who sent me. Unbelievable, unbelievable clarity in the statements of Jesus.

He said about the Day of Judgement:

*“But of that day and hour no one knows,
not even the angels in heaven,
nor the Son, but only the Father”*

Mark 13:32

How can a God not know the day of judgement? How can Jesus be co-equal with God, part of the triune Godhead and not know the day of judgement, but that is consistent with the fact that we believe that no one knows the Day of Judgement but Allaah ‘azawajal, not even the mala’ikah, not even the angels, not even the Prophet Muhammad salallahu alayhi wasalam, no one knows the Day of Judgement but Allaah. Consistency, Subhan Allaah , consistency in the teachings.

Now there is an argument, which may be presented by our fellow Christians; They say there’s a statement, in the Bible, which says:

“I and My Father are one”

John 10:30

Have you heard this before? Okay let me give you the explanation for this one. You must know the context, whenever you read something, you must know what verses preceded it and what verses will follow it, because they will have something to do with the general meaning. In Islam, we can give the same example, can you read, *“Fawaylun lilmusalleena”* and stop? No.

“Fawaylun lilmusalleena Allatheena hum AAan salatihim sahoon”

If you read it on its own, *“Woe to those who pray”* but in fact it’s about those who are negligent in prayer. So the context is important, now let me give you the context of this one.

It’s in John 10:30. Jesus was speaking about his ability to keep the sheep, the believers which Allaah gave him. He said that he will strive, to keep the sheep, the believers which Allaah ‘subhana wata Allaah, gave him. Then he said *‘No one will be able to pluck them out of his hand, and no one will be able to pluck them out of the hand of Allaah, of the Father, I and My Father are one’*, in purpose. The same way I strive, as the messenger, he strives that the people who follow him do not leave Islam, Allaah also ensures that the believers don’t leave Islam.

وَمَا كَانَ اللَّهُ لِيُضِيعَ إِيمَانَكُمْ

“wama kana Allaahu liyudeeAAa eemanakum”

“And never would Allaah have caused you to lose your faith”

The Noble Qur’aan 2:143

So the same way that Allaah ensures that you remain in faith, if you strive, and the Messenger salallahu alayhi wasalam, will strive that you remain in faith, the purpose are one. Can’t you see, if my boss sent me to you, and he told me to tell you something, and I conveyed it to you, I say to you ‘look’ and you say ‘No I don’t believe you’. Say ‘look I and the manager are one. We have the same goal to bring this business up. Our purpose is the same’ Otherwise, it doesn’t make sense. It gets better. Look at the further explanation, this is the logical explanation.

Look at the verse in the Bible, Jesus said:

*"I do not pray for these alone,
But also for those who will believe in me through their word,
That they also may be one in Us,
That the world may believe that You sent Me."*

John 17: 20-21

Now according to this, if we were to understand 'I and My Father are one' then we were to read 'may be one in Us' meaning now the disciples and everyone are also in god, so now Jesus, god and everyone else are one entity. It cannot be, you see, *That they also may be one in Us, That the world may believe that You sent Me."*

So then, Jesus is not speaking about them being one, they are being one in purpose. The message, is the same, the disciples of Jesus, Jesus himself, and the creator of Jesus and the disciples, all of them have one objective; the maintenance of the belief, of those who follow the prophets and the messengers.

Okay logical evidence.

This by the way, this argument the only one which is not of mine, is from a Christian himself, Arias, the Egyptian from Alexandria. He said '*If Jesus was in reality, the begotten Son of God, then it follows that the Father must have existed before him the Son,*' can the son come before the Father? No, its always the Father who gives birth to the Son, '*therefore there must have been a time, where the Son Jesus did not exist,*' Because the Father must come before the Son, '*Since God is in essence eternal, and ever existing, Jesus could not be of the same essence of God*'.

Because the Son must come after the Father; the Father is eternal, ever living, so how can the Son who had to come later on, be eternal and ever living if he had to come. Logically it doesn't make any sense. Now this caused a lot of fitnah, by the way, in the 4th century, amongst the Christians. Arias brought this idea and it caused a lot of havoc among the people, because, he was presenting ideas that weren't very welcome, because already the trinity, or the Trinitarian belief had already been widely spread among the Christians.

Let me give you a brief history of the trinity. First let me quote some Biblical verses from the Old Testament,

*"For thus says the Lord, who created the heavens;
Who is God. Who formed the earth and made it, who has established it,
who did not create it in vain, who formed it to be inhabited;
I am the Lord and there is no other"*

Isaiah 45:18

This is how it began with, *La illaha illalaa*. In Isaiah 45:18. So first there was one god, the creator alone, without any partners okay. But things didn't remain the same for a long time. Another ayah which supports this:

'Subhan Allaah

No god came before the Creator, no one will come after him, there is no savoir but him. Clear, but that didn't last.

Between 150 and 318 after Christ (AC) , the Greek philosophy, particularly also the Babylonian philosophy, was introduced, as a result, arguments and discussions concerning these new philosophies, on the nature of the Son Jesus in relationship to the Father sprouted.

In the year 325, in the council of Nicaea, resulted in the first uniform Christian doctrine called the Nicaean Creed. The council declared that the Father and Son are of the same substance and co eternal. So in the year, what 325 years after Jesus,...(continued)

Part Six - Trinity, the True Nature of Jesus & the Message of Jesus

(continued)...now the idea of including Jesus with God started sprouting and having some popularity; 325 years after Jesus, meaning his disciples were Muslims, Mu'ahidun, and those who followed early they were Mu'ahidun, until this was introduced later on. It doesn't stop there though, it continues to develop.

In the year 381, the council of Constantinople, the council of Nicaea had not clarified the divinity of the Holy Spirit, they forgot about him, the third person of the trinity.

So at the end of the 4th century, the byzantine emperor Fidocious, issued a decree, that the doctrine of the trinity was to be the official state religion and that all subjects shall adhere to it and anyone who didn't were persecuted and killed; those who didn't like this they were persecuted or exiled and killed.

And one of the people involved in that was Saul himself, who later became Paul, and wound up making major changes, anyways there is a difference of opinion about what role he played in Christianity among the Christians, I will not elaborate on that.

But I want you to look on the side here, first there was one God, then it was two in one, then it became three in one, that's the development. But Jesus did not approve that, he did not teach that he did not speak of that. Now listen to this piece of information;

In the New Encyclopaedia Britannica, not Abu Mussab's dictionary, it says; 'Neither the word trinity, nor the explicit doctrine as such appears in the New Testament, nor did Jesus and his followers intend to contradict this Shama'. Shama has to do with sama' which is

"Hear O' Israel the Lord our God, the Lord is One"
Deuteronomy 6:4

The doctrine developed gradually over several centuries and through many controversies. By the end of the 4th century, the doctrine of the trinity took substantially the form it has maintained ever since.

This is the Bible, this is the Encyclopaedia Britannica, not from me, they are telling you that the word trinity doesn't exist. Actually ironically the word Christianity doesn't exist in the bible, the word bible doesn't exist in the bible, and the word trinity doesn't exist in the bible.

Whereas in Islam, the word Islam exists in the Qur'an, the word Qur'an exists in the Qur'an, and the Tawhid, worshipping Allaah alone, exists in the Qur'an. Subhana Allaah Azeem, there is the reminder for those.

Furthermore, in case you don't like British people and prefer American, here comes the Encyclopaedia Americana; it says 'Christianity derived from Judaism and Judaism was strictly Unitarian'. Meaning one God, believing that God is one person. 4th century trinitarism, did not reflect accurate early Christian teachings regarding the nature of God, it was on the contrary a deviation from this teaching. Again historically this is being supported.

What is the true nature of Jesus? You may be asking, what is Jesus?

Biblical evidences;

“So the multitude said ‘This is Jesus, the prophet from Nazareth of Galilee’

Matthew 21:11

*And he said to them ‘what things?’ and so they said to him
“the things concerning Jesus of Nazareth, who was a prophet
mighty indeed and word before God and all the people”*

Luke 24:19

*“Then those men, when they had seen the sign that Jesus did,
said, ‘This is truly the Prophet who is to come into the world”*

John 6:14

*“Jesus said ‘Nevertheless I must journey today, tomorrow; and the
day following; for it cannot be that a prophet should perish outside
of Jerusalem”*

Luke 13:33

He is speaking about himself, he called himself a prophet. This was the nature of Jesus; this is what we believe in Islam.

يَا أَهْلَ الْكِتَابِ لَا تَغْلُوا فِي دِينِكُمْ وَلَا تَقُولُوا عَلَى اللَّهِ إِلَّا الْحَقَّ إِنَّمَا الْمَسِيحُ عِيسَى
ابْنُ مَرْيَمَ رَسُولُ اللَّهِ وَكَلِمَتُهُ أَلْقَاهَا إِلَى مَرْيَمَ وَرُوحٌ مِّنْهُ فَأَمِنُوا بِاللَّهِ وَرُسُلِهِ وَلَا
تَقُولُوا ثَلَاثَةٌ انْتَهُوا خَيْرًا لَّكُمْ إِنَّمَا اللَّهُ إِلَهٌ وَاحِدٌ سُبْحَانَهُ أَنْ يَكُونَ لَهُ وَلَدٌ لَهُ مَا فِي
السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَكَفَى بِاللَّهِ وَكِيلًا

*“Ya ahla alkitab la taghloo fee deenikum wala taqooloo AAala Allaahi illa alhaqqa innama
almaseehu AAeesa ibnu maryama rasoolu Allaahi wakalimatuhu alqaha ila maryama waroohun
minhu faaminoo biAllaahi warusulihi wala taqooloo thalathatun intahoo khayran lakum innama
Allaahu ilahun wahidun subhanahu an yakoona lahu waladun lahu ma fee alssamawati wama fee
alardi wakafa biAllaahi wakeela”*

*“Oh people of the scripture (Jews and the Christians) do not commit excess in your religion, or say
about Allaah except the truth. The Messiah Jesus the son of Mary was but a messenger of Allaah,
and his word, which he directed to Mary, ‘be and he was’ and his soul created at a command from
Him. So believe in Allaah and his messengers. And do not say, “Three”; (don’t say the trinity) desist -
it is better for you. Indeed, Allaah is but one God.”*

The Noble Qur’aan 4:171

This is advice from Allaah to his creation; this is Allaah advising his own creation, better advice than mine or anyone else’s, if people don’t listen to Allaah, who will they listen to? If Allaah tells them don’t say three, there is only one God, and they don’t want to listen, then will they listen to us? No, they will never listen, but every human being should bring this to mind. Allaah is telling you something, if you ignore Allaah today, what will you do on the day of judgement, when you stand before him. It will be a big big issue, so we are able to resolve it today, let us do so.

“Exalted is He above having a son”

The Noble Qur’aan 4:171

Allaah says ‘the heavens are about to split asunder, and the mountains about to fall in ruin, and the earth is about to split open’ because people said that Allaah has begotten a son, and it is not befitting that Allaah will beget a son.

“To Him belongs whatever is in the heaven and whatever is on the earth.

And sufficient is Allaah as Disposer of affairs”

The Noble Qur’aan 4:171

The message of Moses, **Deuteronomy 6:4** :

“The Lord our God, the Lord is one”

The message of Jesus, he said,

“Jesus said

‘Do not think that i have come

to abolish the Law or the Prophets;(the Law of Moses, the ten Commandments)

I have not come to abolish them

but to fulfil them.

I tell you the truth, until heaven and earth disappear,

not the smallest letter, not the least stroke of a pen,

will by any means disappear from the Law

until everything is accomplished”

Matthew 5:17-18

It’s unbelievable. Jesus said I did not come to change anything, and people say he changed everything that was there before. He says i came to keep everything the same, ‘not even the stroke of a pen, not even a fatha, not even a vowel shall be changed from the law, from the ten commandments; the first of which is *“the Lord our God the Lord is one”* and people insist on ignoring Jesus and say no he came and he nailed the law on the cross. He didn’t eat swine, people eat swine. He was circumcised, Paul said, you don’t have to get circumcised, it’s the circumcision of the heart; Jesus wasn’t circumcised in the heart. Changes were made, he said something, people say something else. But we love him too much, as a messenger of Allaah, after the Prophet Muhammad salallahu alayhi wasalam, we love him too much to allow people to say something about him which he did not conform or did not agree with, alayhi salaati wassalaam.

He said,

“Whoever therefore, breaks one of the least

of these commandments, and teaches men so,

shall be called least in the kingdom of heaven;

but whoever does and teaches them,

he shall be called great in the kingdom of heaven...”

You must keep the commandments.

“...For I say to you, that unless your righteousness

*Exceeds the righteousness of the scribes and Pharisees
You will by no means enter the kingdom of heaven”*

Matthew 5:19-20

If you're not better than the rest of the people, if you're not more righteous than the Jews, then you will not enter paradise. What is righteousness, 'emaanum wa amarun saalihun' belief and righteous deeds. Fasting Ramadan, praying five times a day, doing Hajj, remembering Allaah, reciting the Qur'an, these are the good deeds. Jesus said, if you don't have this righteousness, you will not enter the kingdom of heaven. Subhana Allaahil Azeem.

*“Jesus answered him,
‘The first of all commandments is: the same thing Moses said,
‘Hear, O Israel,
the Lord our God, the Lord is One...’”*

But he added something,

*“..And you shall love the Lord your God
with all your heart, with all your soul,
with all your mind, with all your strength.’
This is the first commandment”*

Mark 12:29-30

This is an addition to what Moses had said. And this consistent with the Qur'an,

وَمِنَ النَّاسِ مَن يَتَّخِذُ مِن دُونِ اللَّهِ أَنْدَاداً يُحِبُّونَهُمْ كَحُبِّ اللَّهِ وَالَّذِينَ آمَنُوا أَشَدُّ حُبًّا لِلَّهِ

*“Wamina alnnasi man yattakhithu min dooni Allaahi andadan yuhibboonahum kahubbi Allaahi
waallatheena amanoo ashaddu hubban lillah”*

*“And among mankind are those who take beside Allaah equals, rivals whom they love the same way
they love Allaah, Allaah said, ‘but those who believe love Allaah far more’”*

The Noble Qur'aan 2:165

And you should love the Lord your god in this particular fashion as Jesus had taught as well.

*"Now behold, one came and said to Him,
'Good teacher, what good thing shall I do
that I may have eternal life?..."*

Matthew 19:16-17

Jesus didn't say I am good, I'm the son of God, I am all good, I am co equal with God, he says;

"...So He said to him, 'Why do you call me good?

No one is good but One, that is, God..."

Matthew 19:16-17

Jesus in this verse denied Divinity. Denied being equal with God, he didn't even like being called 'good'. Be careful of exaggerating me and exalting me above the level which Allaah gave me;

"...No one is good but One, that is, God..."

Matthew 19:16-17

How do you get salvation? How do you get eternal life?

*"...But if you want to enter into life,
keep the commandments."*

Matthew 19:16-17

He didn't say 'accept me as your Lord and Saviour' he said 'Keep the commandments'.

Jesus said to her:

*"Do not cling to Me, for I have not yet ascended to My Father,
But go to My brethren and say to them,
'I am ascending to My Father and your Father,
And to My God and your God.'"*

John 20:17

This verse explains what is intended by Father, which I was giving you earlier. He himself explained "My Father and your Father, My God and your God." Jesus is saying 'My God', how can he be God? How can he be equal with God and call upon God? It doesn't make any sense.

إِنَّ اللَّهَ رَبِّي وَرَبُّكُمْ فَاعْبُدُوهُ هَذَا صِرَاطٌ مُسْتَقِيمٌ

"Inna Allaaha rabbee warabbukum faoAAabudoohu hatha siratun mustaqeemun"

"Indeed, Allaah is my Lord and your Lord, so worship Him. That is the straight path."

The Noble Qur'aan 3:51

Jesus said:

*“Not everyone who says to Me ‘Lord, Lord,’
Shall enter the kingdom of heaven,
But he who does the will of My Father in heaven.
Many will say to Me in that day, [On the day of Judgement]
‘Lord, Lord, have we not prophesied in Your name,
And done many wonders in Your name?
And then I will declare to them,
‘I never knew you: depart from Me,
You who practised lawlessness!’”*

Matthew 7:21-23

You who don't keep the commandments, I don't know you, you didn't take out demons in my name, you didn't do exorcisms in my name, and you didn't heal anything in my name, I don't know you. So whoever does the will of Allaah, which is Islam; submitting to Allaah 'azawajal.

*“But the hour is coming, and is now here,
when the true worshippers
will worship the Father
in spirit and truth,
for the Father seeks such as these
to worship Him.”*

John 4:23

This is Allaah 'azawajal, and we are the manifestation of this verse. We are the ones who are actually worshipping Allaah, as he deserves to be worshipped. Not really, we can't make it, but the fact that he is the only one deserving of worship, we are the only ones doing it, but Allaah deserves much greater than what we are giving, we ask Allaah to pardon us for our shortcomings.

I will go strictly to the English.

وَإِذْ قَالَ اللَّهُ يَا عِيسَى ابْنَ مَرْيَمَ أَنْتَ قُلْتَ لِلنَّاسِ اتَّخِذُونِي وَأُمِّي إِلَهَيْنِ مِن دُونِ اللَّهِ قَالَ سُبْحَانَكَ مَا يَكُونُ لِي أَنْ أَقُولَ مَا لَيْسَ لِي بِحَقٍّ إِنْ كُنْتُ قُلْتُهُ فَقَدْ عَلِمْتَهُ تَعْلَمُ مَا فِي نَفْسِي وَلَا أَعْلَمُ مَا فِي نَفْسِكَ إِنَّكَ أَنْتَ عَلَّامُ الْغُيُوبِ

“Waith qala Allaahu ya AAeesa ibna maryama aanta qulta lilnqasi ittakhithoonee waommiya ilqhayni min dooni Allaahi qala subhanaka ma yakoonu lee an aqoola ma laysa lee bihaqqin in kuntu qultuhu faqad AAalimtu taAAalamu ma fee nafsee wala aAalamu ma fee nafsika innaka anta AAallamu alghuyoobi”

“And [beware the Day] when Allaah will say, “O Jesus, Son of Mary, did you say to the people, ‘Take me and my mother as deities besides Allaah?’” He will say, “Exalted are You! It was not for me to say that to which I have no right. If I had said it, You would have known it. You know what is within myself, and I do not know what is within Yourself. Indeed, it is You who is Knower of the unseen.”

The Noble Qur’aan 5:116

It is not my right to say to the people to worship me and my mother as Gods, besides Allaah.

مَا قُلْتُ لَهُمْ إِلَّا مَا أَمَرْتَنِي بِهِ أَنْ اعْبُدُوا اللَّهَ رَبِّي وَرَبَّكُمْ وَكُنْتُمْ عَلَيْهِمْ شَهِيدًا مَا دُمْتُمْ فِيهِمْ فَلَمَّا تَوَفَّيْتَنِي كُنْتَ أَنْتَ الرَّقِيبَ عَلَيْهِمْ وَأَنْتَ عَلَى كُلِّ شَيْءٍ شَهِيدٌ

"Ma qultu lahum illa ma amartanee bihi ani oAAabudoo Allaaha rabbee warabbakum wakuntu AAalayhim shaheedan ma dumtu feehim falamma tawaffaytanee kunta anta alrraqeeba AAalayhim waanta AAala kulli shayin shaheedun"

"I said not to them except what You commanded me - to worship Allaah, my Lord and your Lord. And I was a witness over them as long as I was among them; but when You took me up, You were the Observer over them, and You are, over all things, Witness."

The Noble Qur'aan 5:117

Misconceptions

The first verse you may hear is:

*"For God so love the world
that He gave his only begotten Son,
that whoever believes in Him should not perish
but have ever lasting life"*

John 3:16

But we have a comment to say; the revised standard version of the Bible, is the work of 32 Biblical Christian scholars of the highest eminence, backed by 50 cooperating Christian denominations, they produced the revised standard version of the Bible, in an effort to correct the many serious errors, that they had found in the King James Bible. The Greek term for 'begotten', in ancient Greek is, 'Gia now', the term used in Greek is 'Gia now', for 'begotten'. But in fact the word which you find there is 'Mono gineas' and not 'Gia now', which means unique. Consequently, in the Revised Standard Version, the word that is there is 'unique' and not 'begotten'. Unique and not begotten, and Jesus is unique. Did he have a father? No. Did he do miracles? Yes. He is the unique. Unique creation of Allaah. So the Greek then does not have the word begotten, and this is the one they used to prove their point, but their own Christian scholars after making the necessary studies, declared that this particular term is not from the authentic teachings of Jesus, and it was consequently taken out from the revised standard version.

The second misconception.

*"For there are three that bear witness in heaven,
the Father, the Word, and the Holy Spirit;
and these three are one."*

John 5:7

Another famous one, here is the news for you. Now check it out, this verse is now universally recognised as being a later insertion, of the church and all recent verses of the Bible; such as the revised standard version, the new revised standard version, the new American standard bible, and the new English bible, the Phillips modern bible, all of them do not have this verse. You buy any of them, you open any of them, you will find that this was taken out. It was a footnote, which one of the scribes had written, and found its way, and crept into the actual text. But when they made the necessary studies they realised this is not from the Greek manuscripts, it doesn't exist in any Greek manuscripts, so they threw it out the Bible. So this is the only verse which they have to support Trinity; it had been taken out the Bible, 'subhana Allaah even in their own book, Allaah had made the sign clear. Even among their own scholars, Allaah had made the signs clear, that anything that they try to fabricate will not go for a long way.

Okay, Jesus said to him.

*"I am the way, the truth, and the life.
No one come to the Father except through Me."*

John 14:6

So they said that you know, I must make Jesus one with God. But we say, there's nothing wrong with this statement, Jesus is the way, not the destination. Jesus is the way, not the destination, what is the destination? God. Jesus is the way, wasn't the Prophet Muhammad salallahu alayhi wasalam, the way? Wasn't Noah the way? Wasn't Abraham the way? Every Prophet, during his time, he was the way; Jesus during his time is the way. He is the truth, yes. Every Prophet of Allaah, is the truth. He cannot be a liar, he cannot be a fabricator, he cannot be a forger, otherwise people will not accept him. Is he the life? Yes he gave life. In the Qur'an Allaah said, about the Prophet Muhammad salallahu alayhi wasalam:

يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ

"Ya ayyuha allatheena amanoo istajeeboo lillahi walirrasooli itha daAAakum lima yuhyeekum"

"O you who have believed, respond to Allaah and to the Messenger when he calls you to that which gives you life."

The Noble Qur'aan 8:24

So Allaah told us in the Qur'an, that the Prophet Muhammad salallahu alayhi wasalam gives you life. During the time of Jesus, he gave life. Which life? Spiritual life; the life of belief, the life of salvation, which is believing in the oneness of God. You can't go through Allaah, during his time, by disbelieving in him like the Jews. You can't go to him through Atheism, you must go through him, to God, through Jesus, during his time, by believing him and believing in him as the messenger of Allaah subhanahu wata Allaah.

Okay, he said:

"He who has seen Me has seen the Father;"

John 14:9

This is another misconception; let me give you the context.

Phillip, one of the disciples of Jesus, he said to him 'Lord, show us the Father, and it is sufficient for us'.

Jesus said to him, 'Have I been with you so long, and yet you have not known me Phillip, he who has seen Me has seen the Father, so how can you say 'show us the Father?'" When you see the miracle of God, doesn't that make you believe in God? When you see, the manifestation of the creation of God, doesn't that make you believe in God? it doesn't mean that you are seeing God physically, because we will see in the refutation as it comes in John 1:18, no one has seen God in any time. In the Bible it says that 'No one has seen God at any time' So how would we reconcile between them then? Seeing Jesus, meaning the miracles, you've seen me give life to the dead, you still doubt? You have to see the Father? You have to see God with your own eyes to believe? Am I not proof? Am I not evidence enough?

This is the intent. Anyways if somebody wants to look at it from another angle, we say this is contradiction then. And you must look at this verse in the light of other biblical verses as well.

Part Eight – Jesus’ mission & QA Session

And Jesus’ mission was not complete. It was not complete, look what he said:

*“But now I go away to Him who sent Me, (to Allaah)
and none of you asks Me, ‘Where are You going?’
But because I have said these things to you,*

*Sorrow has filled your heart.
Nevertheless I tell you the truth,
It is to your advantage that I go away;
For if I do not go away, the Helper
(in other translations the Councillor, in other translations the Comforter)
will not come to you;
But if I depart, I will send Him to you.”*
John 16:5-7

Who is this? The Prophet Muhammad salallahu alayhi wasalam. This is John 16:5-7.
And he said Jesus:

“And when He has come, He will convict the world of sin...

The salvation will become available, it is available today.

*“...I still have many things to say to you, but you cannot bear them now.
However, when He, the Spirit of Truth, has come,
He will guide you into all truth,..."*

Islam.

*“...for He will not speak on His own authority,
but whatever He hears He will speak;..."*

And when you begin the Qur'an, when you recite, what do you say? 'Bismillahi Rahmanir Raheem,
'In the name of Allaah, the most Gracious, the most Merciful'

وَمَا يَنْطِقُ عَنِ الْهَوَىٰ
إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ

“Wama yantiq AAani alhawa In huwa illa wahyun yoocha”

*“Nor does he speak from his own desires.
It is not but a revelation revealed”*

The Noble Qur'aan 53:3-4

And Jesus said he will not speak of his own authority. The truth he hears from Jibril 'alayhi salaati asalaam, which comes from Allaah 'subhanahu wata Allaah.

*“...and He will tell you things to come
He will glorify Me,..."*

The only one who honoured Jesus, is the Prophet Muhammad salallahu alayhi wasalam. The Jews, they belied him, they disbelieved in him, we are the ones who honour Jesus, who believe in him, who love him.

“...for He will take of what is Mine
and declare it to you...”

John 16:9;12-14

Subhana Allaah, unbelievable prophecy.

Allaah said:

وَإِذْ قَالَ عِيسَى ابْنُ مَرْيَمَ يَا بَنِي إِسْرَائِيلَ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ مُصَدِّقًا لِمَا بَيْنَ يَدَيَّ مِنَ التَّوْرَةِ وَمُبَشِّرًا بِرَسُولٍ يَأْتِي مِنْ بَعْدِي اسْمُهُ أَحْمَدُ فَلَمَّا

“*Waith qala AAeesa ibnu maryama ya banee israeela innee rasoolu Allaahi ilaykum musaddiqan lima bayna yadayya mina alttawrati wamubashshiran birasoolin yatee min baAAadee ismuhu ahmadu*”

“And mention when Jesus, the son of Mary, said,
‘O Children of Israel, indeed I am the messenger of Allaah to you
confirming what came before me of the Torah
and bringing good tidings of a messenger to come after me,
whose name is Ahmad’”

The Noble Qur’aan 61:6

This is one of the names of the Prophet Muhammad salallahu alayhi wasalam.

Allaah says:

الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيْتُ لَكُمُ الْإِسْلَامَ دِينًا

“*alyawma akmaltu lakum deenakum waatmamtu AAalaykum niAAamatee waradeetu lakumu alislama deenan*”

“This day, I have perfected for you your religion
And completed My favour upon you
and have approved for you Islaam as religion.

The Noble Qur’aan 5:3

وَقُلْ جَاءَ الْحَقُّ وَزَهَقَ الْبَاطِلُ إِنَّ الْبَاطِلَ كَانَ زَهُوقًا

“*Waqul jaa alhaqqu wazahaqa albatilu inna albatila kana zahooqan*”

“And say, ‘Truth has come, and falsehood has departed. Indeed is falsehood, [by nature], ever bound to depart.’”

The Noble Qur’aan 17:81

‘Subhana Allaah. And finally, I say,

**Subhana kalaa huma wa bihamdik
Asha hudu Allaah laaillaaha illaa ant
Astagfiruka wa atoobu ilayk**

**“How perfect You are O Allaah, and I praise You,
I bear witness that none has the right
To be worshipped except You.
I seek You forgiveness and turn to You in repentance.”**

Jesus said *“If you love me, you will keep the commandments”*

QA Session

If you have any questions, or any other information, then this is how you can contact us. ‘Jazak Allaah Khairun for your patience, I apologise for taking extra several minutes than the allocated time, but I find it necessary to convey the message to you. If anyone has any questions, you may ask. We’ll be more than happy to entertain them inshAllaah.

Questioner in italics & Abu Mussab non italics.

Asalaamu Alaykum

Wa Alaykum Salaam

I must say thank you very much for your very convincing argument, especially for your logical argument.

Jazak Allaah Khair

Sometimes they ask me one question, when you believe is Isa’ alayhi asalaam that he is alive, why don’t you also believe RasulAllaah salallahu alayhi wasalam is alive. And some people in India and Pakistan still believe he is alive, ‘Hayat un Nabi’ and ‘Khatum an Nabi’ the Americans will ask me and can you give me a convincing reply.

Yes sure. The convincing reply is Allaah ‘azawajal, had given each Prophet and Messenger, something special and distinct with them; Moses split the ocean, Abraham was thrown into the fire without him being burnt, Noah was made to build the Ark and he didn’t drown, and you know the list goes on. The specialty of Jesus peace be upon him, that Allaah decreed that he will not die yet, he will come back at the end of time. However, that was not the case with the Prophet Muhammad salallahu alayhi wasalam, in fact Allaah says in the Qur’an;

“Innaka mayyitun wainnahum mayyitoona”

“Verily, you will die and they will die”

39:30

And he died, alayhi salaati asalaam, and they buried him. This life which some of the muslims speak about, is a misunderstanding of some textual evidences. Wherein the Prophet salallahu alayhi wasalam, said:

“Allaah had made forbidden for the earth to consume the flesh of the Prophets”

So it doesn't consume their body. It doesn't mean that they're alive. And the other misunderstanding is, based on the idea when you send 'asalaam', when you do Durood Sharif, when you send salaati asalaam, Allaah returns his soul so that he may respond to you. But see the hadith mentions, Allaah will return his soul so that he may respond. It doesn't say that he's alive, waiting for it. Allaah had designated some angels, special angels who convey the salaam from us to the Prophet Muhammad salallahu alayhi wasalam, who in turn will respond to you. He is not alive, in the sense that Jesus is alive in the heavens right now. Okay.

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**“Subhana kalaahuma wa bihamdik  
Ash hadu Allaah illaaha ant  
Thas thighfiruka atoobu ilayk”**

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Email: [onewaytoparadise@gmail.com](mailto:onewaytoparadise@gmail.com)

### **Do you want to accept the message?**

If anyone has a real desire to be a Muslim and has full conviction and strong belief that Islaam is the true religion ordained by Allaah for all mankind, then one should pronounce the shahaada, the testimony of faith.

The Shahaadah can be declared as follows:

**Ash-hadu a-Ilaa ilaaha illa-Allaah  
Wa ash-hadu anna  
Muhammadar-RasooluLlaah**

The English Translation is:

**I bear witness that there is no true God  
Worthy of worship but Allaah,  
And I bear witness that Muhammad  
Is the Messenger of Allaah.**